			Annual Training Si	te			
Designation and S	tate: CAMP ATTERB	URY, IN					
Information	Installation/Site		CONUSA	Evaluation Headquarters		Director of Reserve Components	
Mailing Address	COMMANDER SSC		POC DCST, FAX, X-3033	COMMANDER, S	SSC	COMMANDER, SSC	
G	ATTN: ATZI-AOP-R		1-SFC LITTLE, X-3370,	ATTN: ATZI-APO-R		ATTN: ATZI-APO-R	
	FT. HARRISON, IN 46215-5300		2-MS MIDDLETON, X-7637,	FT HARRISON, IN 46215-5300		FT HARRISON, IN 46215-5300	
			COMM: 404-362-EXT, DSN 797-				
			EXT FOREST PARK, GA 30297-				
			5000				
<b>Point of Contact</b>	SFC ROSSMAN		DCSOPS: SFC BENJAMIN, DSN	MAJ COKOLPIE (812) 526-8928		MAJ COKOLPIE	
	FAX:		797-7505 Mr. Oliveras, DSN 797-	SFC ECONOMY (812) 526-1565			
			<b>7849 COMMERICAL</b> (404)				
			362- FAX: X-7848	FAX: (812) 526-8941			
DSN Phones							
Comm Phones	(317) 532-4143			812 526-8928/1565		(817) 526-8928	
			Reporting Instruction	ons			
Point of Contact		Airport Site Distance		Govt Transportation Available Buil		Building No.	
SFC SCHINDLER INDIAN		APOLIA, INTERNATIONAL	45 MILES N		1O	1727	
			Selected Administrative Inf	formation			
Officers Club	Laundry		Lodging		Recreation SWIMMING, GOLF,		
YES	COMMERICAL ON AND OFF POST.		ON POST BILLETING AVAILABLE		FISHING, GYM, TENNIS, AND HANDBALL.		
NCO Club YES							

## **Administrative Instruction**

REPORT NLT 1200 ON FRIDAY PRIOR DUTY. WHEN ON POST QUARTERS ARE NOT AVAILABLE. A STATEMENT OF NON-AVAILABILITY IS PROVIDED, AND MOTEL REFFERRAL IS MADE. OFFICER PERSONNEL RESIDING ON POST WILL RECEIVE A NON-AVAILABILITY OF MESS STATEMENT. NOTIFY POC SFC ROSSMAN NLT SEVEN DAYS PRIOR TO ARRIVAL, GIVING ETA AND MODE OF TRAVEL.

## Remarks

DIRECTOR OF RESERVE COMPONENTS COMMERICAL: (317) 542-4946/4945.